

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Arlington, Virginia 22313-1450"

on August 20, 2003

Ellen Plotkin  
ELLEN PLOTKIN  
Reg. No. 36,636  
Attorney for Applicant(s)

08/ 20 /03  
Date of  
Signature

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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Customer Number: 000201  
Attorney Docket Number: C3913(C)  
Applicant: Fraser  
Serial No.: 10/009,610  
Filed: April 15, 2002  
For: CONCENTRATED PERFUME COMPOSITIONS AND MANUFACTURE OF FABRIC  
SOFTENING COMPOSITIONS THEREFROM  
UNUS No.: 99-0276-UNI

Group: 1751  
Examiner: J.R. Hardee  
Edgewater, New Jersey 07020  
August 20, 2003

Commissioner for Patents  
Arlington, Virginia 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

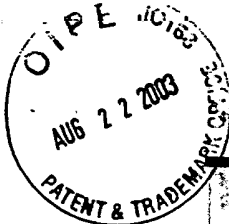
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

EP/dca  
(201) 840-2253

Ellen Plotkin  
Ellen Plotkin  
Attorney of Record  
Reg. #36,636



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*12/B  
MT  
9-4-03*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Group: 1751  
Examiner: J.R. Hardee  
Edgewater, New Jersey 07020  
August 20, 2003

**AMENDMENT**

Commissioner for Patents  
Arlington, Virginia 22313-1450

Sir:

In response to the Office Action (Non-final Action) dated May 21, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks/Arguments begin on page 6** of this paper.

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